

- 1) It would never be made human if it were not human already. –Sacred Congregation for the Doctrine of the Faith
- 2) In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to "take part in a propaganda campaign in favor of such a law, **or vote for it**".⁹⁸ **98** Pope John II Papal Encyclical *Evangelium Vitae* and the Congregation for the Doctrine of the Faith, *Declaration on Procured Abortion* (18 November 1974), No. 22: *AAS* 66 (1974), 744.
- 3) A woman's right to choose what? Finish the sentence. A right to choose murder. – Fr. Corapi
- 4) Jeremiah 1:5
 - a) "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."
- 5) Ecclesiastes 11:5 As you do not know how the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.
- 6) Luke 1:41
 - a) And when Elizabeth heard the greeting of Mary, **the babe leaped in her womb**
- 7) Luke 1:43
 - a) And why is this granted me, that **the mother of my Lord** should come to me?
- 8) Luke 1:44
 - a) For behold, when the voice of your greeting came to my ears, **the babe in my womb leaped for joy.**
 - b) My words: These verses demonstrate that scripture and God calls them **babes** and **Lord**. If you call the children in the womb "babes" and "Lord" then they are certainly LIFE. It doesn't call them tissue or fetus. Also notice that the babe in the womb recognizes and is aware of Jesus Christ's presence.
- 9) Luke 1:42
 - a) and **blessed** is the fruit of your womb!
 - i) My words: God and scripture call the child in the womb "blessed", so if God calls the child "blessed" then it is certainly a life and if we destroy something God calls "blessed" then what will God call us, but cursed.
- 10) Luke 1:36 your kinswoman Elizabeth in her old age has also conceived a son; and this is **the sixth month** with her and Luke 1:56 And **Mary remained with her about three months**, and returned to her home.
 - a) My words: All of these verses are talking about the child Jesus when he was only a few days old in Mary's womb because the angel announced this to Mary when Elizabeth was already 6 months pregnant and Mary stayed with Elizabeth for 3 additional months until the baby John the Baptist was born.
- 11) Luke 23:29
 - a) For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!'
- 12) Psalms 139:13, 15-16 For thou didst form my inward parts, thou didst knit me together in my mother's womb. my frame was not hidden from thee, when I was being made in secret, intricately wrought in the depths of the earth. Thy eyes beheld my unformed substance; in thy book were written, every one of them, the days that were formed for me, when as yet there was none of them.
- 13) Genesis 9:5
 - a) from man in regard to his fellow man I will demand an accounting for human life.

- 14) Isaiah 49:1-2 The LORD called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.
- 15) Isaiah 49:5 And now the LORD says, who formed me from the womb to be his servant
- 16) Isaiah 44:2 Thus says the LORD who made you, who formed you from the womb and will help you
- 17) Isaiah 49:15
- a) Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.
- 18) Isaiah 44:24 Thus says the LORD, your Redeemer, who formed you from the womb: "I am the LORD, who made all things,
- 19) Sirach 49:7 For they had afflicted him; yet he had been consecrated in the womb as prophet,
- 20) Wisdom 1:1-2, 5-6
- a) I also am mortal, like all men, a descendant of the first-formed child of earth; and in the womb of a mother I was molded into flesh, within the period of ten months, compacted with blood, from the seed of a man and the pleasure of marriage. **For no king has had a different beginning of existence; there is for all mankind one entrance into life**, and a common departure.
- 21) NIV - Jeremiah 20:17 For he did not **kill me in the womb**, with my mother as my grave, her womb enlarged forever.
- a) **My words: God says the fetus is life that is killed. It cannot be killed if it isn't a human life.**
- 22) 2 Maccabees 7:22-23 "I do not know how you came into being in my womb. It was not I who gave you life and breath, nor I who set in order the elements within each of you. Therefore the Creator of the world, who shaped the beginning of man and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws."
- 23) Exodus 21:22-23 "If men who are fighting hit a pregnant woman and she gives birth prematurely, but there is no serious injury, the offender must be fined whatever the woman's husband demands and the court allows. But if there is serious injury, you are to take life **for life. God calls it LIFE. THIS IS ABOUT THE FETUS AND ABORTION.**
- 24) Matthew 18:5-6,10, 14 (Catholic) "Whoever receives **one such** child in my name receives me; but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea. "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven. So it is not the will of my Father who is in heaven that one of these little ones should perish.
- a) NIV "And whoever welcomes a little child **like this** in my name welcomes me. But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea. "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in

- heaven. In the same way your Father in heaven is not willing that any of these little ones should be lost.
- 25) From the beginning, the living Tradition of the Church-as shown by the Didache, the most ancient non-biblical Christian writing-categorically repeated the commandment "You shall not kill": "There are two ways, a way of life and a way of death; there is a great difference between them... In accordance with the precept of the teaching: you shall not kill ... you shall not put a child to death by abortion nor kill it once it is born ... The way of death is this: ... they show no compassion for the poor, they do not suffer with the suffering, they do not acknowledge their Creator, they kill their children and by abortion cause God's creatures to perish; they drive away the needy, oppress the suffering, they are advocates of the rich and unjust judges of the poor; they are filled with every sin. May you be able to stay ever apart, o children, from all these sins!". *Didache*, I, 1; II, 1-2; V, 1 and 3; *Patres Apostolici*, ed. F.X. Funk, I, 2-3, 6-9, 14-17; cf. *Letter of Pseudo-Barnabas*, XIX, 5: *loc. cit.*, 90-93.
- 26) Matthew 7:12 "So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets."
- 27) Matthew 25:45 "He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'"

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