

Proof that Many People will be in Hell

- 1) Matthew 7:13-14
 - a) "Enter through the narrow gate. **For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it.**"
- 2) Luke 13:23-25 "Someone asked him, "**Lord, are only a few people going to be saved?**" He said to them, "Make every effort to enter through the narrow door, because **many, I tell you, will try to enter and will not be able to. Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' 'But he will answer, 'I don't know you or where you come from.' "**"
- 3) Matthew 7:21-23 "Once the owner of the house gets up and **closes the door**, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, **'I don't know you or where you come from. Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'**"
- 4) Mark 5:2,9
 - a) "When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him. Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "**for we are many.**"
- 5) Matthew 23:33
 - a) "You snakes! You brood of vipers! How will you escape being condemned to hell?"
- 6) Luke 12:5
 - a) " But I will show you whom you should fear: Fear him who, after the killing of the body, has power to **throw you into hell**. Yes, I tell you, fear him."
- 7) Matthew 10:28
 - a) " Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can **destroy both soul and body in hell.**"
- 8) Matthew 23:33
 - a) "You snakes! You brood of vipers! **How will you escape being condemned to hell?**"
- 9) Mark 9:43, 45, 47
 - a) It is better for you to enter life maimed than with two hands to **go into hell, where the fire never goes out**. It is better for you to enter life crippled than to have two feet and **be thrown into hell**. It is better for you to enter the kingdom of God with one eye than to have two eyes **and be thrown into hell**.
- 10) Luke 16:23
 - a) " **In hell, where he was in torment**, he looked up and saw Abraham far away, with Lazarus by his side."

Proof that Hell is eternal and once condemned, no one ever leaves Hell

- 11) Mark 9:43
a) "If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out."
- 12) Mark 9:47-48
a) "And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, where 'their worm does not die, and the fire is not quenched.'"
- 13) Revelations 20:10
a) And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.
- 14) Revelations 20:14-15
a) "Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. If anyone's name was not found written in the book of life, he was thrown into the lake of fire."
- 15) Matthew 25:41
a) "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.'"
- 16) Matthew 25:46
a) "Then they will go away to eternal punishment, but the righteous to eternal life."

Other Verses

- 17) Matthew 5:22
a) " But anyone who says, 'You fool!' will be in danger of the fire of hell."
- 18) Matthew 5:29
a) It is better for you to lose one part of your body than for your whole body to be thrown into hell.
- 19) Matthew 25:30
a) " And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'"
- 20) Matthew 24:51
a) "He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth."
- 21) Matthew 25:6, 10-12
a) "'Here's the bridegroom! Come out to meet him!' "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. "Later the others also came. 'Sir! Sir!' they said. 'Open the door for us!' "But he replied, 'I tell you the truth, I don't know you.'"
- 22) Matthew 13:38-42, 49-50
a) The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels. "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

23) Matthew 18:9

- a) "It is better for you to enter life with one eye than to have two eyes and **be thrown into the fire of hell.**"

24) James 3:6

- a) " It corrupts the whole person, sets the whole course of his life on fire, and is itself **set on fire by hell.**"

25) 2 Peter 2:4, 9

- a) **For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;** if this is so, then the Lord knows how to rescue godly men from trials **and to hold the unrighteous for the day of judgment, while continuing their punishment.**

Hell or Sheol in the Old Testament

Sheol has dual meanings in the Old Testament. One meaning is the grave, but the other meaning is pit or hell. Many incorrectly believe the only meaning is the grave, but this is inaccurate as will be demonstrated by the verses below.

26) Proverbs 23:1

- a) **"If you beat him with the rod you will save his life from Sheol."**
- b) This verse clearly demonstrates that Sheol can also mean hell. This is logically demonstrated by the clear fact that beating someone with a rod will not save their life or them from death because everyone dies. However, this verse is alluding to the fact that by correcting someone (within reason and for sufficient cause), even harshly if it is the only way they will repent (this does not mean or excuse abuse), you may help them learn an important lesson, help repentance, turn from their evil ways, and thereby save their soul from hell.

27) Numbers 16:30, 33

- a) But if the LORD creates something new, and the ground opens its mouth, and swallows them up, with all that belongs to them, and **they go down alive into Sheol, then you shall know that these men have despised the LORD.** So they and all that belonged to them **went down alive into Sheol; and the earth closed over them, and they perished** from the midst of the assembly.

28) Job 24:19

- a) Drought and heat snatch away the snow waters; **so does Sheol those who have sinned.**

29) Psalms 9:17

- a) **"The wicked shall depart to Sheol, all the nations that forget God."**

30) Psalms 16:1

- a) "For thou dost not give me up to **Sheol, or let thy godly one see the Pit.**"
 - b) Here Sheol refers to pit; which is another reference for hell and is not a reference for simply death.
- 31) Psalms 30:3
- a) "O LORD, thou hast brought up my soul from **Sheol, restored me to life from among those gone down to the Pit.**"
- 32) Psalms 31:17
- a) " Let me not be put to shame, O LORD, for I call on thee; **let the wicked be put to shame, let them go dumbfounded to Sheol.**"
- 33) Psalms 55:15
- a) " Let death come upon them; **let them go down to Sheol alive; let them go away in terror into their graves.**"
- 34) Proverbs 1:12
- a) " like **Sheol** let us swallow them alive and whole, **like those who go down to the Pit**"
- 35) Proverbs 15:24
- a) " **The wise man's path leads upward to life, that he may avoid Sheol beneath.**"

Hades or Hell in the Old Testament

- 36) Sirach 21:10
- a) " **The way of sinners is smoothly paved with stones, but at its end is the pit of Hades.**"
 - b) Here we see another reference to the pit as hell for sinners and not just the grave for both the good and the bad.
- 37) "To describe this reality Sacred Scripture uses a symbolical language which will gradually be explained. In the Old Testament the condition of the dead had not yet been fully disclosed by Revelation. Moreover it was thought that the dead were amassed in Sheol, a land of darkness (cf. Ez. 28:8; 31:14; Jb. 10:21f.; 38:17; Ps 30:10; 88:7, 13), a pit from which one cannot reascend (cf. Jb. 7:9), a place in which it is impossible to praise God (cf. Is 38:18; Ps 6:6).). The New Testament sheds new light on the condition of the dead. All this is narrated in the parable of the rich man, which explains that hell **is a place of eternal suffering, with no possibility of return, nor of the alleviation of pain** (cf. Lk. 16:19-31). The Book of Revelation also figuratively portrays in a "pool of fire" those who exclude themselves from the book of life, thus meeting with a "second death" (Rv. 20:13f.). Whoever continues to be closed to the Gospel is therefore preparing **for 'eternal destruction and exclusion from the presence of the Lord and from the glory of his might'**" (2 Thes 1:9). "**Eternal damnation**", therefore, is not attributed to God's initiative because in his merciful love he can only desire the salvation of the beings he created. Damnation consists precisely in definitive separation from God, freely chosen by the human person and confirmed with death that **seals his choice for ever**. God's judgement ratifies this state. **Eternal damnation remains a real possibility.**" -Pope John Paul II

General Audience of Wednesday, 28 July 1999
<http://www.ewtn.com/library/papaldoc/jp2heavn.htm>

http://www.vatican.va/holy_father/john_paul_ii/audiences/1999/documents/hf_jp-ii_aud_28071999_en.html

- 38) "Jesus came to tell us that he wants us all in Paradise and that **hell**, about which little is said in our time, **exists and is eternal** for those who close their hearts to his love." - Pope Benedict XVI VISIT TO THE ROMAN PARISH OF ST FELICITY AND HER CHILDREN, MARTYRS **HOMILY OF HIS HOLINESS BENEDICT XVI** Sunday, 25 March 2007
http://www.vatican.va/holy_father/benedict_xvi/homilies/2007/documents/hf_ben-xvi_hom_20070325_visita-parrocchia_en.html
- 39) May 17, 1979, the Sacred Congregation for the Doctrine of the Faith explained: "**She [the Church] believes that there will be eternal punishment for the sinner**, who will be deprived of the sight of God, and that this punishment will have a repercussion on the whole being of the sinner."
- 40) CCC 1056 Following the example of Christ, the Church warns the faithful of the "sad and lamentable reality of eternal death" (GCD 69), also called "hell."
- 41) CCC 1861 Mortal sin is a radical possibility of human freedom, as is love itself. It results in the loss of charity and the privation of sanctifying grace, that is, of the state of grace. If it is not redeemed by repentance and God's forgiveness, it causes exclusion from Christ's kingdom and the eternal death of hell, **for our freedom has the power to make choices for ever, with no turning back.**
- 42) CCC 633 **633** Scripture calls the abode of the dead, to which the dead Christ went down, "hell" - *Sheol* in Hebrew or *Hades* in Greek - because those who are there are deprived of the vision of God. Such is the case for all the dead, whether evil or righteous, while they await the Redeemer: which does not mean that their lot is identical, as Jesus shows through the parable of the poor man Lazarus who was received into "Abraham's bosom": "It is precisely these holy souls, who awaited their Savior in Abraham's bosom, whom Christ the Lord delivered when he descended into hell." Jesus did not descend into hell to deliver the damned, nor to destroy the hell of damnation, but to free the just who had gone before him.
- 43) CCC 1033 We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: "He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him." Our Lord warns us that we shall be separated from him if we fail to meet the serious needs of the poor and the little ones who are his brethren. To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him for ever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell."
- 44) CCC 1034 Jesus often speaks of "Gehenna" of "the unquenchable fire" reserved for those who to the end of their lives refuse to believe and be converted, where both soul and body can be lost. Jesus solemnly proclaims that he "will send his angels, and they

will gather . . . all evil doers, and throw them into the furnace of fire," and that he will pronounce the condemnation: "Depart from me, you cursed, into the eternal fire!"

- 45) CCC 1035 The teaching of the Church affirms the existence of hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into hell, where they suffer the punishments of hell, "eternal fire." The chief punishment of hell is eternal separation from God, in whom alone man can possess the life and happiness for which he was created and for which he longs.
- 46) CCC 1036 The affirmations of Sacred Scripture and the teachings of the Church on the subject of hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his eternal destiny. They are at the same time an urgent call to conversion: "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few."
Since we know neither the day nor the hour, we should follow the advice of the Lord and watch constantly so that, when the single course of our earthly life is completed, we may merit to enter with him into the marriage feast and be numbered among the blessed, and not, like the wicked and slothful servants, be ordered to depart into the eternal fire, into the outer darkness where "men will weep and gnash their teeth."
- 47) CCC 1037 God predestines no one to go to hell; for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end.
- 48) Baltimore Catechism **Q. 1393. Will the bodies of the damned also rise?**
A. The bodies of the damned will also rise, but they will be **condemned to eternal punishment.**
- 49) Baltimore Catechism Book 3 lesson 14 **185. Who are punished in hell?**
Those are punished in hell who die in mortal sin; they are deprived of the vision of God and suffer dreadful torments, especially that of fire, for all eternity.
(a) The souls in hell are beyond all help. They do not belong to the Mystical Body of Christ or to the Communion of Saints. They are not included among our neighbors and are not the objects of charity. They are doomed to the company of the devils for all eternity.
(b) The souls in hell do not have supernatural faith. They believe, however, in the truths revealed by Almighty God, not with divine faith, but because they cannot escape the evidence of God's authority.
(c) The privation of the beatific vision is called the pain of loss; the torment inflicted by created means on the soul, and on the body after its resurrection, is called the pain of sense.
(d) It is not against God's mercy to punish souls in hell for eternity. God's justice demands that He thus punish those who, sinning gravely and refusing to repent, deliberately turn themselves from God, their last end.
(e) The punishment of hell is eternal; Our Lord referred to it as "everlasting fire."
- 50) **http://www.courageouspriest.com/there-in-hell-is?utm_source=feedburner&utm_medium=email&utm_campaign=Feed%3A+courageouspriest%2FqTKF+%28Courageous+Priest%29**