

Mary is the spouse of God because she conceived by the Holy Spirit. The Holy Spirit is certainly God. Before Mary could conceive by the Holy Spirit, she must first be espoused to the Holy Spirit. Since Mark 10:8 states that two become one, "So they are no longer two, but one", when Mary accepted God's will and said in Luke 1:38, "Behold, I am the handmaid of the Lord; let it be to me according to your word.", Mary became the spouse of the Holy Spirit. Since, the Holy Spirit is truly God, Mary is truly the spouse of God.

Since Mary is the spouse of God and God is the King of heaven, Mary is the Queen of heaven. Mary is also the queen of Heaven because she is the mother of Jesus. In the Old Testament, the mother of the King of Israel is the Queen. Bathsheba, the mother of Solomon, sat at his right as the queen of Israel.

1. 1 Kings 2:19

- a) So Bathsheba went to King Solomon to speak to him about Adonijah; the king got up to meet her and bowed before her; he then sat down on his throne; a seat was brought for the king's mother, and she sat down on his right.
- b) This verse shows that it was not the wife of the King that was the Queen of Israel, but the mother of the King that was queen and sat at the right hand of the King. In the same way, it is the Mother of Jesus, Mary, that is the Queen of Heaven.

<http://www.agapebiblestudy.com/documents/mary%20the%20queen%20mother%20of%20the%20new%20davidic%20kingdom.htm>

2. Scripture states than nothing impure or unclean may enter heaven. This is because the least sin is infinitely offensive to God and sin makes us unclean. Mary was totally, completely and fully united with the Holy Spirit when the Holy Spirit entered into Mary and Mary conceived Christ with the Holy Spirit. Mary received a greater abundance of the Holy Spirit than any other created human being ever.

- a) Revelations 21:27 "But nothing unclean shall enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life."
 - i) Why can't anything unclean enter heaven? Because God is in heaven and nothing sinful can exist in His Holy Presence.
- b) Mary became the bride and spouse of the Holy Spirit. Mary is married to the Holy Spirit. The Holy Spirit and Mary became one.
 - i) Mark 10:8 "and the two will become one flesh.' So they are no longer two, but one."
 - ii) Because the two have become one, the Holy Spirit could never leave Mary. Would the Holy Spirit ever divorce Mary? No.
 - iii) Would the Holy Spirit and Jesus ever become one with sin or with a person who had the taint of sin? No, this is not possible. See Revelations 21:27.

3. Revelations 12:1,5

- a) A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne.

- b) The male child is Jesus. The woman is His mother Mary. Mary is in heaven and crowned with a crown of twelve stars, in other words, she is queen of heaven.
 - c) It is significant that every mother of a Davidic king is listed along with her son in Sacred Scripture. The name of each Davidic Queen Mother is given in the introduction to each reign of the Davidic Kings of Judah [i.e. [1 Kings 14:21](#); [15:9-10](#); [22:42](#); [2 Kings 12:2](#); [14:2](#); [15:2](#); [15:33](#); [18:2](#); [21:2](#); [21:19](#); [22:1](#); [23:31](#); [23:36](#); [24:8](#); [24:18](#)
 - d) But “king’s mother” was perhaps a title for the *gebira*, the “Great Lady” or “queen mother” (see, for instance, [2:19](#)). This influential position was usually held by the king’s biological mother, but Maacah may have retained it after the early death of her son Abijam.
4. <http://www.usccb.org/bible/1kings/15/>
 5. 2 Kings 24:12 " And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign."
 - a. This verse illustrates that the mother of the King of Judah had an official, influential and powerful position in the kingdom and to the king.